

		Website: http://jobs.puchd.ac.in Serial No. _____
The candidate should attach eleven photostat copies of this form alongwith the original	PANJAB UNIVERSITY, CHANDIGARH	Advertisement No. _____
	Application for the Post of Assistant Professor (Use separate form for each post)	Fee Deposited _____ Branch _____ City _____ Bank Journal No. _____ Dated: _____
Name of the Post with specialization _____		(For Office Use)
Department _____		Diary No. _____ Dated: _____
A Name in Full Mr./Mrs./Ms. _____ (In block letters)		Affix recent Passport size photograph
Father's Name: _____ Mother's Name: _____		
Date of Birth: _____ Place of Birth: _____		
Nationality: _____ Marital Status: _____		
Member of Scheduled Caste/Tribe/Backward Class/Physically Handicapped _____ Yes/No (If Yes, please attach certificate from Tehsildar /First Class Magistrate of the area).		

B. Addresses :
Permanent address(in block letters): _____ _____ _____
Present Address: (for Correspondence) (in block letters): _____ _____ _____

Phone/Mobile No. _____ E-mail: _____

C. Minimum Pay acceptable: _____ Joining time (If Selected) _____

D. Educational Qualification (Please attach one set of attested copies alongwith original application only)

Examination	Univ/Board	Main Subject	Month and Year of Passing	Marks Obtd.(with Max Marks	Class/ Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any.
1. Matric						
2. 10+2/Pre-Med / Pre- Engg.						
3. B.A/B.Sc/ B.Com. etc.						
4. M.A/M.Sc/ M.Com etc.						
5. M. Phil						
6. Ph. D.						
7. Any other Exam. (please specify)						
8. UGC/CSIR National Eligibility Test for Assistant Professor						

E. Professional Training :

S.No.	Organisation	Period		Details of Training
		From	To	

F: Employment Experience (details in chronological order, starting with first job)							
Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay (p.m.) & Grade (Pay-scale)	Reason For Leaving
	Joining	Leaving					

G. (A.)(i) *Published Papers in Journals/Full papers in Conference Proceedings

S.N.	Title with page no.	Journal/ Conference proceedings	ISSN/ ISBN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/principal/cor responding author/superviso r/ mentor	Self- Assessed Score
1						
2						
3						
4						
5						
6						
7						
8						

G. A. (ii) *Books, Chapters in books, other than refereed journal articles.

S.N.	Title	Type of book (text/reference)	ISSN/ISBN No. and publisher	Whether peer reviewed	No. of authors	Self-Assessed Score

G. A (iii) *Patents, if any (One patent will be considered equivalent to one publication in refereed journal)

S.N.	Details of patent	Self-Assessed Score

* Maximum upto 150 reduced to 15, on division by 10. Out of 15, a maximum of 5 marks be given for publication of books. A book below undergraduate level will not be considered.

SCORES FOR PUBLICATIONS/PATENTS TO BE FILLED BY THE CANDIDATE

Brief Explanation: The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

S.N.	Score	Engineering/Agriculture/ Veterinary Science/Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position
III (A)	Research Papers (Published in Journals)	Refereed Journals*	Refereed Journals*	15 / Publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / Publication

III (B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based Volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter

NOTE: The score for joint publications (books/chapters in books) will be calculated in the following manner:

“Of the total score for the relevant category of publication by the concerned candidate, the first/principal author and the corresponding author/ supervisor/ mentor would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.”

It is clarified that the points are to be shared equally and not to be divided equally:

For example, if a paper has 'M' authors, which are amongst the first/principal author, the corresponding author/supervisor/mentor and 'N' remaining authors, then each of 'M' authors will get 60% marks each (say M-1 or M-2 or M-3 etc. will get 60% marks each) and the remaining authors will get 40% marks each (say N-1 or N-2 or N-3 etc. will get 40% marks each).

G. A. (iv) Research Guidance

S.N.	Number Enrolled	Thesis Submitted	Degree Awarded
M. Phil or Equivalent			
Ph.D or Equivalent			

G. A.(v) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes if any

S.N.	Programme	Duration	Organised by

G. A. (vi) Papers presented in Conferences, Seminars, Workshops, Symposia if any

S.N.	Title of the paper presented	Title of Conference/Seminar etc	Date(s) of the event	Organized by	Whether International/National/State/Regional /University or College Level

G. A.(vii) Invited Lectures and Chairpersonships at National or international Conference/ Seminars

S.N.	Title of Lecture/ Academic Session	Title of Conference/Seminar etc	Date(s) of the event	Organised by	Whether International/ National

G. (B) ****Academic Distinctions**

S.N.	Detail	Self Assessed Score

** 1 mark each for: 1st rank in Bachelor's degree; 1st rank in Master's degree; Science Olympiad Medalist; INSA Young Scientist Medal; ISCA Medal for Best paper; Junior/Senior Outstanding scientist Award by ICCR; Sangeet Natak Academy Award; INSPIRE; KVPY and/or NTS Scholarship; National Honour by ICSSR or equivalent national agencies; AIR/Doordarshan rankings - A and above; Any other prestigious National/International Award/recognition (Maximum upto 5 marks)

G. (C) (i) *****Teaching Experience (Only UG Classes)**

S.N.	Subjects/Papers taught	From	To	Self Assessed Score

G. (C) (ii) *****Teaching Experience (UG & PG Classes or only PG classes)**

S.N.	Subjects/Papers taught	From	To	Self Assessed Score

Note: For Regular/Temporary/Ad hoc/Contract teachers having workload of at least 10 hrs. per week, the allocation of marks would be as under:

*** $\frac{1}{2}$ mark for each half year/semester of teaching of **Undergraduate Classes** only; and
 1 mark for each half year/semester for teaching **Under-graduate as well as Post-graduate classes or only Post-graduate classes, upto a maximum of 5 marks**
 (more than four and a half months will be taken as a semester)

For Guest Faculty/Part-time teachers the allocation of marks would be half of the marks, as mentioned above.

The teaching experience to be counted in an academic year should consist of the total period for which a candidate has worked irrespective of break/s. The experience be counted from the date of eligibility or the appointment is approved by the concerned University, whichever is earlier.

G. (D) ## Post doctoral Fellowship/Post-doctoral Project

S.N.	Name of Funding Agency and period for which Fellowship/Project is sanctioned Name of the Project	Total amount sanctioned for project or Amount of Fellowship per month	Actual period worked		Self Assessed Score
			From	To	

1 mark for each half academic year/semester for Post-doctoral fellowship/Post-doctoral Project from a public funding agency in India/Post-Doctoral fellowship from some foreign country/University, **upto a maximum of 5 marks**.

H. Membership of Professional Societies, if any :

I. Paragraph of self-evaluation regarding different fields of activity relating to the job (maximum 100 words):

J. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

	Name	Occupation/Position	Address	E.mail and Tel./Mobile No.
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

J. Additional Information: (No annexure need be enclosed)

L. List of Enclosures:

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. _____ 8. _____

M. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place: _____

Date: _____

Signature of Applicant

Signature of Employer
With Official Seal